Date:11/06/2025

## **WITNEY TOWN COUNCIL Current Year**

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## Bank Reconciliation Statement as at 30/04/2025 for Cashbook 1 - BARCLAYS GENERAL A/C

| Bank Statement Account Name (s) | Statement Date    | Page No                | Balances  |
|---------------------------------|-------------------|------------------------|-----------|
| BARCLAYS GENERAL A/C            | 30/04/2025        |                        | 18,329.66 |
|                                 |                   |                        | 18,329.66 |
| Unpresented Payments (Minus)    |                   | Amount                 |           |
|                                 |                   | 0.00                   |           |
|                                 |                   |                        | 0.00      |
|                                 |                   |                        | 18,329.66 |
| Unpresented Receipts (Plus)     |                   |                        |           |
|                                 |                   | 0.00                   |           |
|                                 |                   |                        | 0.00      |
|                                 |                   |                        | 18,329.66 |
|                                 | Balance           | per Cash Book is :-    | 18,321.04 |
|                                 | Difference Exclud | ing Adjustments is :-  | 8.62      |
| Adjustments to Reconciliation   |                   |                        |           |
| 06/03/2025 CORRECT WRONG ACCC   | NT                | 8.62                   |           |
|                                 |                   |                        | 8.62      |
|                                 | Unrecond          | ciled Difference is :- | 0.00      |
|                                 |                   |                        |           |
| Signatory 1:                    |                   |                        |           |
| NameS                           | Signed            | Date                   |           |
| Signatory 2:                    |                   |                        |           |
| o.g                             |                   |                        |           |